

## "The City with a Heart"

Rico E. Medina, Mayor Tom Hamilton, Vice Mayor Sandy Alvarez, Councilmember, District 1 Marty Medina, Councilmember, District 4 Michael Salazar, Councilmember

## AGENDA SAN BRUNO CITY COUNCIL SPECIAL MEETING June 3, 2023 8:30 AM

Meeting Location: San Bruno City Hall 570 Linden Avenue Conference Room 115 San Bruno, CA 94066

**PUBLIC COMMENT**: In person attendees who want to provide public comment, will be asked to fill out a speaker card and turn it into the City Clerk. Public comment may also be emailed to CityClerk@sanbruno.ca.gov. Comments received via email will not be read aloud during the meeting.

**ACCESSIBILITY:** In compliance with the Americans with Disabilities Act, individuals requiring special accommodations or modifications to participate in this meeting should contact the City Clerk's Office 48 hours prior to the meeting at (650) 616-7061 or <a href="mailto:CityClerk@sanbruno.ca.gov">CityClerk@sanbruno.ca.gov</a>.

\*Any disclosable public writings related to an open session item on a regular meeting agenda and distributed by the City to at least a majority of the City Council less than 72 hours prior to that meeting are available for public inspection at the City Clerk's Office at City Hall located at 567 El Camino Real, San Bruno, California during normal business hours. In addition, the City may also post such documents on the City's Website at <a href="https://www.sanbruno.ca.gov/AgendaCenter">https://www.sanbruno.ca.gov/AgendaCenter</a>.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA

Individuals allowed three minutes. It is the Council's policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. The Brown Act prohibits the Council from discussing or acting upon any matter not agendized pursuant to State Law.

- 4. CLOSED SESSION
  - a. PUBLIC EMPLOYEE APPOINTMENT PURSUANT TO GOVERNMENT CODE SECTION 54957
    Title: City Manager
- 5. **ADJOURNMENT –** The next Regular City Council Meeting will be held on June 13, 2023 at 7:00 p.m.

Posted Pursuant to Law on 06/01/2023